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| **Area of Activity** | House Keeping |

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| **Ref No** | RA013 | **Date** | 19/09/2023 | **Rev** | 1 |

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| |  |  |  | | --- | --- | --- | | **PLEASE READ THE NOTICE BELOW BEFORE SIGNING THIS FORM**   |  | | --- | | I acknowledge that I have read and understood the Risk Assessment/s associated with this task/event/equipment etc. | |  | | |  | |

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| **Print Name** | **Signature** | **Date** |
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